

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A
AS AMENDED.**

BOARD OF SELECTMEN

Place: Sunderland Town Office Building

Day: Monday

Date: October 31, 2016

Time: 6:30PM

AGENDA

CALL TO ORDER

APPOINTMENTS

6:30 PM Katherine Hand, Director Sunderland Public Library

Re: FY 17 Library Update

6:45 PM Peter Murphy, Electrical Inspector

Re: Removal of Cap Commercial Wiring Permit Fees

7:00 PM Curt Griffin, Conservation Commission

Re: APR Land Hoynoski-Monterey Rose, LLC

APPROVE MINUTES

10/17/16

OLD BUSINESS

-Board of Selectmen updates

-Town Administrator updates

-RFP Lease of Office Space Town Office Bldg.

FCAT Proposal

CORRESPONDENCE

PUBLIC COMMENT

NEW BUSINESS

- Appointment of Selectmen Representative for Police Union Negotiations
- Highway Laborer Retirement Announcement

EXECUTIVE SESSION

OTHER IMPORTANT DATES TO REMEMBER

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion
to the extent permitted by law.*

Received by Town Clerk date/time